

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

**Per the Governor's Executive Order any individual entering a school building
must wear a face covering in order to attend this meeting**

DATE: September 13, 2021

PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865

AGENDA

TIME: 5:30 PM – Large Group Room
Executive Session (Closed) pursuant to R.I. General Laws Section § 42-46-5(a)
1. Work Session pertaining to Collective Bargaining § 42-46-5(a)(2)
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session - Auditorium

Convene Into Open Session

- a. Consider and Vote on Motion to Seal Executive Session Minutes
- b. Notification to Public of Compliance with R.I. General Laws § 42-46-4 & 5 as to Votes Taken

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Personnel Updates
4. Home School Requests
5. Approval of Disposition of Obsolete Equipment
6. Approval of Regular Session Minutes
 - a. August 23, 2021 Joint Meeting with Town Council
 - b. August 24, 2021
7. Approval of Executive Session Minutes
 - a. August 24, 2021
8. Financial Report/Budget Update

II. Superintendent's Report

- a. District Goals, Objectives, Successes
- b. Discussion and Vote to Approve Emergency Roof Repair at Lincoln High School
- c. Discussion and Vote to Approve Automated Time Reporting System
- d. Discussion and Vote to Approve Increase in Athletic Coach Stipends

III. Assistant Superintendent's Report

- a. ELA Curriculum Update

IV. Old Business

V. New Business

- a. Discussion and Vote to Approve Second Reading & Adoption of Revised Face Coverings Policy GH/JH
- b. Discussion and Vote to Approve Second Reading & Adoption of Revised Student Activities Account Policy – IG DG

VI. Subcommittee Reports

VII. School Committee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted:

District Website: 9/9/2021

Secretary of State: 9/9/2021

Administration Building: 9/9/2021

Town Hall: 9/9/2021